



# Garden Clubs of Idaho, Inc.

## AWARDS APPLICATION

Date: \_\_\_\_\_

(Note: State Awards Chairman must **receive** application and supporting material by **December 1<sup>st</sup>** except for Holiday Shows, which are January 1<sup>st</sup>)

GCII Award # \_\_\_\_\_

Pacific Region Award # \_\_\_\_\_

National Award # \_\_\_\_\_

Number of Members in Club: \_\_\_\_\_

NAME OF AWARD: \_\_\_\_\_  
(See State/Pacific Region/National Award Rules)

SUBMITTED BY: \_\_\_\_\_  
(Name of club(s); District; Organization; Individual)

NAME OF BUSINESS, INSTITUTION, ORGANIZATION OR INDIVIDUAL TO BE HONORED: \_\_\_\_\_

PERSON PREPARING APPLICATION: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Please complete each topic, if applicable. Attach up to 2 additional pages, if needed. Use numbering as below when completing application.**

1. New project?: Yes \_\_\_\_ Beginning date: \_\_\_\_\_  
No \_\_\_\_ Completion date: \_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

**Please note:** Application form is limited to three printed pages – front of pages only. (**No** report covers, binders, or plastic sheets allowed.)

Garden Club President's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Signature of State Awards Chairman: \_\_\_\_\_